G. R. S. IX-5]

*Previous references.*

1926.

( [illegible] )

File No. 101

Serial Nos.

211, 25, 73, 75, 76, 76, 78a 79, 80

*Later references*

# GENERAL AND REVENUE SECRETARIAT.

---

*Serial Nos*

Part B for [illegible]-19

---

SUBJECT [illegible]

---

[illegible]

[illegible] 12.19

D 22 3 1 P1 —20 000 11 6 30

G. R. S. III—1] 1919.

GENERAL AND REVENUE SECRETARIAT.

(Inwards)

NOTES.

File No. 101—18

FILE HEADING.

Petitions, Bangalore District.

From

Mr A.K. Syed Taj Peeran, Asst to the Rev Commr & Sharzada, Bangalore.

No. Petn Dated Nil Received 29.1.19

| Diary No. 1294 | Enclos. — Spare Copies. — | Serial No. 24 |
|---|---|---|

BRIEF ABSTRACT OF LETTER.

Requests the grant of some honorarium to the Sajjada at Srirangapatam from the Endowments Funds.

NOTES AND ORDERS.

1 H Secy's order on the P. W. D.
"Forward to Dy. Commr. for favour of opinion at an early date as G.A. 28/4/19

2 Dft submd for appl

3 Sd. 30/4/19 30/4/19

Approved.

Sd.

Notes—First Sheet.

WD 1232—GPB—20,000—18 11 18

G. R. S. III-2j

General and Revenue Secretariat.

Emy File No. 101 of 1918.

| Serial No. | |
|---|---|
| 4 | No 2337 Dy 13.2-19. To D.C. of Mysore Fds the petn for favour of opinion<br>No 23382 Dy 13-2-19. To the petner. Informed the above |
| 73 | Letter No 8, Dis No 16-19/Emgrai dated the 18th July 1919 from the Dy Commr, Mysore Dt., stating that Mrs Jaffeeran is not well advised in asking for an honorarium for doing the duties of Sajjada at Srirangapatna Emolument<br>Subd for orders.<br>C.B. 28/7/19 May Mr. Jaffeeran be informed that the Dy Comr considers that her request is unreasonable & undesirable?<br>RG 28.7.19<br>Regl Sub. Asst |
| 5 2/30 7 19 | Subd with a draft for approval or other orders<br>RG 30.7.19<br>3d Member |

NOTE—Contn. sheet.

G. R. S. III-2)

General and Revenue Secretariat.

Revenue File No. 101 of 191 .

Serial No.

8 I do not think that the representation merits such summary rejection.

9 Mr Rajeevan says in his appn that the Sajjada has certain functions to perform on the occasion of the Urs & is correct? A note on the position of the Sajjada in respect of the functions & his functions on the occasion of the Urs & as to whether he now gets any remuneration for these services & if so from the funds or privately from the devotees

10 It may also be noted if there is any proposal for revising the Scale & Expenditure in respect of the functions & if so when & in what stage it is

Put up file about revision.

11 Call for information from the DC Cuddapah on the following points.

1) What are the duties and functions which Mr T.S has to perform at the time of Urs.

NOTE—Contn. sheet.

R. S. III-2]

General and Revenue Secretariat. | Qumz File No. 101 of 1918.

Serial No.

2) Has he any recognized connection with the Qumbuz in his capacity as Sajjada or head of the Takia

3) What is the remuneration received from in kind or cash for Qumbuz funds or privileges from dev Nos

dee
6.8.19

12 Off Submd for appl. as to orders Qumbuz Scale provision file submd as directed
C.S.
7/8/19 8/8/19

13 Draft amended and approved. You may also address a letter in similar terms to Saj Peran himself calling for information

dee
8/8/19

14 Off letter to Mir Syed Saj Peran is submd for appl as desired
C.S. 8/8/19 8/8/19 Appd dee
9/8/19

15

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

Urus File No. 101 of 1918.

| Serial No | |
|---|---|
| 75 | No 561 Dy 16.8.19. To. D.C. Mysore Calls as to what are the duties and functions which Mr Taj Peeran has to perform at the time of the Urus |
| 76. 17 | No. 562 Dy 16.8.19 To Mr. Taj Peeran. Asst to the Rev. Commr Requests that the infmn. on the Subject he is in possession of may be supplied early |
| 78 | Letter No D1 dis 47 Dy 19-20/Emoluments dated the 8th September 1919 from the Dy Comm, Mysore ~~submitting for~~ forwarding further information on the matter of the application of Mr Syed Taj Peeran for the grant of an honorarium from the Jamba funds for offering Sandal and Fateha at the time of Urus at the Jamboo. |
| 9 | A reply from Mr Taj Peeran on the same subject is due at the Office may the same be awaited. Mr Taj Peeran |

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Query File No. 101 of 1918.

Serial No.

will be requested to expedite the submission of the reply. Draft submitted for approval or other orders

C.S.
12/9/19

[illegible]

[illegible]

13 21 Letter dated 15th September 1919
78 (a) from the Assistant Political Agent, Persian Gulf, in reply to the letter called for in Sl No 15 above.

22 The Deputy Commissioner, Lingsugur, reporting on the same subject states as follows:—

1) that the Syed Zaij Peeran has practically no duty to perform at the Gumbaz during the Urs, but that he has been attending the Urs for the last 28 years and offering Sandal & Fateha;

2) that the Zaij Peeran is neither recognized as the Head of the Jaliwar Urs is looked upon by the majority of the devotees as a leader amongst them

NOTE—Contn. sheet

WL A 1789—GPB—60,000—20-3 18—S.

G. R. S. III-2]

General and Revenue Secretariat. | Qmy File No. 101 of 1918.

Serial No.

3 that the father of the Sajjadanashin came to Mysore, some 50 years ago and settled at Kirangur & succeeded to the Gadi of Sajjada on the death of the last Sajjada Bassi Bibi, a widow who died childless; that the present applicant succeeded his father as Sajjada of the Kirangur Makan and is being invited by the Dumbay authorities for the Urs, not as the head of Fakirs but as Sajjada of the Kirangur ~~Dargha~~ Makan;

4) that the Syed Sajjadanashin has no recognized position as Sajjada of the Dumbay;

5) that ~~the Sajjadanashin~~ he does not receive any remuneration either from the Dumbay funds or privately from the devotees but that he is expected to take his share in kind out of the allotment given to the Fakirs from the funds, and to contribute towards the expenses of the Urs every year.

NOTE—Contn. sheet

WD A 1789—GPB—60 000—20-8 .S—S.

1-Tee

General and Revenue Secretariat.

Inam File No. 101 of 1918.

Serial No.

23 As against this Inam Syed Zaj Reesan says that ~~these~~ his ancestors were the spiritual teachers of the members of the late Royal House of Mysore, that after the fall of Seringapatam one of them was taken to Vellore as the Spiritual Preceptor of the Begums and Children, while another was left behind to officiate as Seij in the Dumbay to perform services such as reciting Fatheha and Chanting Verses for the benefit of the deceased that certain villages were given as jagirs to his ancestors which were however resumed by the late Tipu Sultan Purnaiya, that he has a Muthkam of his own for which a cash Grant of Rs 20-3-4 is paid by Govt every month and that there are some Charities imposed for which the Grant has to be spent and that it has no connection with the duties performed at the Dumbay

NOTE—Contn sheet

G. R. S. III-2]

General and Revenue Secretariat.

Revs File No. 101 of 1918.

Serial No.

that he gets no "Kanike" from the devotees attended / the ~~not~~ occurs ~~not~~ is he paid anything from the Enmbay funds for his office,

~~that~~ ~~the~~ his position is similar to that of an Agamik in a hindu Jatra.

Subd for orders.

C.B.

28/2/19

24/ The information asked for in the last para of the 2nd member's note of 24/2/19 has not been given.

[illegible]

25 A copy of the latest G.O. 826 19 revising the scale of expenditure at the Enmbay in the Srirangapatnam Taluk is sent up as desired

C.B.

4/10/19

[illegible]

p/o. 3rd member

1068
2 10 19

I do not consider that a good case is made out for the grant of an honorarium & no reply need be sent

NOTE—Contn sheet

G. R. S. III-2

General and Revenue Secretariat. | File No. 101 of 1918

Serial No.

27 Is there a committee for the management of the Gumbuz, if so what is its constitution? Has the committee been consulted about ~~the~~ the terms of Syed Sajjad's application as it was desirable to consult it

Sec
15/10

28 The Gumbuz at Serai, a patan is under the management of the Deputy Comm of the Tinpani Dt. No Special Committee has been appointed to manage its affairs. In reply to an interpellation in the Legislative Council meeting held on the 26th March 1919 (Vide item 13(h) of the list) it was stated that Govt would be glad to appoint a committee for consultation if Gentlemen of standing having local knowledge and interest, came forward to serve on the Committee.

Records for ...

C.S. 21/10/19 21/10/19

NOTE—Contn sheet

G. R. S. III-2]

General and Revenue Secretariat.

Mur File No. 101 of 191 8

Serial No.

2) The printing has @ present no Committee of Management The Dy has proposed the appointment of a Committee in connection with the bill for the Expenses of the House. The file has been separately put up for orders.

3a) The Dy's letter therein may be seen by Secretary.

AMT
23/10/19

Please put up AMT 28/10/19 Secy)

3) The file referred to above is sent u/c. for orders in that file also.

Mur 7 23/10/19

31-10-19 31/10/19

AMT
7-11-19

Secy)

3) Ref para 27. There is no Committee.

Head Member

WJ 4/11/19

2446
19-11-19

1463
5/11/19

NOTE—Contn. sheet

G. R. S. III-2j

General and Revenue Secretariat. | Lunzpai File No. 101 of 1918.

| Serial No. | |
|---|---|
| 79 | Letter dated 29th October 1919 from Sir Syed Taj Peeran, Senior Asstt Commissioner and Sajjada of the Lembog at Lar, Palam producing further documents in support of his claim for the grant of an allowance for his duties as Sajjada of the Lembog at Lar. |

3/1 The main file was subd to the 3rd Member of Council on 5-11-19. The present application from Sir Taj Peeran is subd for orders in continuation. As the Lunzpai Supto's letter No 82 dated the 3rd May 1896 referred to by the Sir Taj Peeran was not traceable in the Record of the Lunzpai Supto's Office and extract from the T.O. register relating to the subject is put up for information.

15/11/19 S.G. 15/11/19

Hon Fin Mem

NOTE—Contn. sheet.

WD 1283—GPB—60,000—1-12-16—S. 2

G. R. S. III-2]

General and Revenue Secretariat. | Misc File No. 101 of 1918.

Serial No.

55 The question raised is not with regard to the right of Mr Jay Pelican to discharge certain permanent functions in the Celebrations at the Puntang, as Sappada, but the grant of an Honorarium, & part of the Puntang in recognition of his position as Sappada. ~~The distribution is on~~ As such an Honorarium had not hitherto been claimed or provided for, in the ~~Budget~~ Grant of the Puntang, ~~or of any other Budget for~~ and having regard to the peculiar character of the Institution, it is a matter for consideration, how far the office of Sappada can be now permanently associated with the Puntang and linked with by the grant of an Honorarium out of the grant allotted to the Instn.

5-

(Wesley)

Allt

18/11/18

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Serial No.

File No. 101 of 191

Vide orders on Dy. No. 1294 (Drug. 101 18).

Pre. Confidential.-

D.O. letter to Mr Mir Hamza Husain
and his reply thereto.

D O. letter to Mr Mr.
Humza Hussain and his
reply thereto

Opened and
perused by the
Dewan on 16.12.19.

D.O. letter to Mr Mir Hamza Husain
and his reply thereto.

are prepared to make a departure
from the old manual and
Saucerian principle of surgery
daily seen, I do not think that
the measure will revoke
professions, though it
may make a lot of
hunt-burning amongst
the gum boys specials
there can indeed only
that restrictions.

Yours truly
Neil Hamilton

Confidential.

19. 11. 19.

Dear Mr. Humza Hussain,

I send for your perusal the accompanying file relating to the application from Mr. Syed Taj Peeran for a suitable honorarium for his services as Sajjada on the occasion of the Horses" in the Gambaz in Seringapatam. I shall deem it a favor if you will give me the benefit of your opinion on the points raised in the file – ie what is the position and status of the Sajjada at the "Horses", what are his functions and duties on the occasion and whether in your opinion, the recognition of the Sajjada's position by the grant of a small honorarium for his services on the occasion will meet with the approval of the Mohammadan community in general or is it likely to evoke opposition in any quarter?

Yours sincerely

(Sd) K.A. Srinivasiya

G. R. S. III-2]

General and Revenue Secretariat.

Revenue File No. 101 of 1919.

Serial No.

Ref - Item 42
Hindi Translation 4/12/19

2049
6/12/19

Draft may be submitted for the perusal & approval of the Dewan before issue

DEWAN'S OFFICE.
Recd. on DEC 9 1919
D. No. 3816.

8/12

6/12/19

Dewan

cabled
issued
16-12-19

Issue
AMT 17-12-19

Sent to 3rd Member for his perusal before issue
BG
17-12-19

AMT 17-12-19

2231
18/12/19

18/12

Issue
AMT 18/12

NOTE—Contn. sheet.

G. R S. III-2]

General and Revenue Secretariat. | Inv. File No. 101 of 1918.

| Serial No. | |
|---|---|
| 80. | To, D.C. Mysore & Mrs. Taj Peeran No. 1889-90 Dt. 22.12.1918. States that it is undesireable now to sanction any honorarium for the work which has all along been held in an honorary capacity |

NOTE—Contn. sheet.

1296

08-09

Mucr

101-18

From

A.K. Syed Taj Peeran Esq., B.A.,

Assistant to the Revenue Commissioner in Mysore

and Shazada,

BANGALORE.

To

G. Aravamudiengar Esq., B.A., B.L.,

Muzrai Superintendent and Joint Secretary

with the Government of Mysore,

BANGALORE.

S i r,

I understand that the proposals to revise the scale of expenditure of the Goombaz Institution are engaging the attention of the Government. In this connection, I beg to state that the claims of the Sajjadu for suitable emoluments to be paid from the Goombaz may be taken into consideration.

(2) The Sajjada has to officiate in chanting 'Fatihas' on the occasion of 'oorses' of Tippoo Sultan and Nawab Hyder Ali Khan. He is the supreme head of the Fakirs of Mysore and Ganjam and appoints Sargooroos or head men. It is these 'Sargooroos who are invited with their followers to the Goombaz. It is the privilege of the Sajjada to pour sandal water first on the tombs and initiate in reading the Fatiha. He has to remain there on each occasion for three days and perform 'fatiha' and attend to hearing the disputes of the Fakirs.

(3) The Sajjada holds a position analagous to that of Agamies in Jatras, but also controls the Fakirs and exercises executive functions.

(4) In view of the dignity attached to the office, I beg that it deserves recognition at the hands of Government to enhance its prestige. I, therefore, request that you will be pleased to sanction some Honorarium for the two 'Oorses' becoming

the

the position of the 'Sajjada'

I beg to remain,

Sir',

Your most obedient servant,

A K Syed Hassan

Assistant to the Revenue Commissioner.

Sajjada

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT.

---

OFFICIAL MEMORANDUM.

No. 2337 Ex. 1a/ dated 10-1-8-25 13-2-25.

The accompanying Petition Registered

No. 1284 ~~dated~~ without date

received at the General and Revenue

Secretariat from Mr A.K. Syed Taj Peeran, Asst to the Rev. Commr, and Shazada, Bangalore, requesting the grant of some honorarium to the ~~the~~ Sajjada at Srirangapatna from the Kumbara funds

is forwarded, ~~together with its enclosures,~~

to the Dy. Commr, Mysore District, for favour of opinion ~~for~~ at an early date

By Order

Secretary. to Govt

BANGALORE,

..... 191

[P. T. O.

.....ಹೋಬ

.....ಗ್ರಾಮದಲ್ಲಿರುವ

.....

ಇಂಡಾರ್ಸ್ಮೆಂಟ್ ಹುಕುಮು.

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.....

ವಿಷಯದಲ್ಲಿ ನೀವು ಗುಜರಾಯಿಸಿಕ್ಕೊಂಡ.....

ಮರ್ಕುಮಿನ ಅರ್ಜಿಯನ್ನು.....ಬಗ್ಗೆ

.....

.....ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ.

ಬೆಂಗಳೂರು.

By Order,

Secretary.

GPB—10,000—12-7-15

G. R S. 34]

No. 2334 dated 13.2.09
Revenue 101-18-25

GOVERNMENT OF H. H. THE MAHARAJA OF MYSORE.

General and Revenue Secretariat.

( )

Office Memorandum

101-18

To A.K Syed Taj Peeran Esqre Asst to the R. C. in Mysore & Shenzadhee, Bangalore.

In reply to his ~~petition~~ ~~report~~ petition, without date, requesting the grant of some honorarium to the Sajjadu at Serungapatam from the Kumbaz Funds, I am A.K. Taj Peeran is informed that the ~~matter is under~~ has been receiving consideration of and the ~~final orders of Govt will be communicated to him in due course~~ would be communicated to him in due course

By order

Jr to Secy to Govt

30/11/09

30/11/09

163

19 20

101-18

73

1733 WD 6463—GPB—8,00,000—21-7-17—E.

1919-20

From

The Deputy Commissioner,

Mysore District.

To

The Joint Secretary to Govt.,

Bangalore.

Dated 17th July 1919.

Despatched 18th July 1919.

Received

General No. 2-a

No.

Enclosure No.

---

Submits a report re the grant of some honorarium from the Cumbuz Funds to the Sajjada at Seringapatam.

Office of the Deputy Commissioner,

Mysore District.

Dated, Mysore, 17th July 1919.

From

P.F. Bowring, Esquire,

Deputy Commissioner,

Mysore District.

To

G. Aravamudu Iyengar, Esquire, B.A.,B.L.,

Joint-Secretary to the Government of

His Highness the Maharaja of Mysore,

Bangalore.

Sir,

I have the honor to acknowledge receipt of your Official Memorandum No.2337/Muz.101-18-25 dated 13th February 1919.

I understand that the Sajjada is something which is not really associated with the Gumbuz Funds.

If there is any dignity in the office, it will, in my opinion, lose a good deal of it should it be made a paid post.

I don't think under the circumstances that Mr. Taj Peeran is well advised in asking for an honorarium. Call it what you like, an honorarium is practically the same thing as remuneration.

The application of Mr. Taj Peeran is herewith returned.

I have the honor to be,

Sir,

Your most obedient servant,

P.F. Bowring

Deputy Commissioner,
Mysore District.

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

*Diary No. of letter replied to*.....163.....

Section Enq

File No. 101—18

Serial No. 75

GENERAL AND REVENUE SECRETARIAT,

( 11 )

*the* *191* .

No. 561

*Date of issue*.....16·8·19.....

*Signed by*.....B.Ramasvamaiya Esqr.

To

The Deputy Commr.

Mysore Dt.

Sir,

With reference to your letter No D, Dis. 14 9/9-20/ Mysore dated the 9th July 1919 in the matter of the request of Mr. Syed Taj Peer ~~that he be advised in asking~~ for an honorarium ~~for standing~~ for the standing of the from the Government for performing the functions of

in the Sea Japatam Taluk.

I am directed to request information on the following points:—

1) What are the duties and functions which the Jaj Peeran has to perform at the time of Urus?

2) Does he do so as the Head of the Fakirs invited from other parts or are other persons also invited from a place away?

3) Has he any position as the Sajjada of the Dargah in virtue of which he is invited and takes the lead in offering Sandal and Fatiha?

2) Whether he has any recognized Connection with the Dargah in his capacity as Sajjada or Head of Fakirs?

4) Does he receive any remuneration in Cash or Kind from Dargah funds or privately from devotees?

An early reply is requested.

*List of enclosure*

Received
Sec to Govt,
Rev Audit Dept
7-8-19.

*Copied by*

*Examined by*

7/8/19

WD 86—GPB—60,000—15-11 16

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

*Diary No. of letter replied to*...163...

Section Inungrai
File No. 101-18
Serial No. 76

GENERAL AND REVENUE SECRETARIAT,
( VII )
. the 191 .

No. 562

*Date of issue*...16:8:19...

*Signed by*.....B. Ramaswamaiya. Esq Jr.

To Syed Jaj Peeran Esqre B.a
Asst to the Rev Commsn
Mysore & Sajjada, Bangalore

Sir,

In continuation of this Office memo No 2338/Inung 3 101-18-25 dated the 13th February 1919 in the matter of your request for the grant of an honorarium from the Revenue Funds for the

*over.*

Sajjada during the ~~time~~
at the Jumbay in the Serangapatam
Taluk I am directed to
Make that further ~~request~~ has been called for for
information on the following points
1) What are the duties and
functions which the
Sajjada is required to
perform at the time of
Corns.
~~2) Does he do it as the head~~
~~3) Is it performed.~~
2) Are the duties performed
as the head of the Fakirs
invited to take part or are
A
of the devotees public through
a leader among them.?
3) Has the incumbent any recognised
position as the Sajjada of
the Jumbay in ~~Mysore~~
virtue of which he is
invited and takes the
lead in offering Sandal
~~to the~~ Fakirs

List of enclosure

Copied by

Examined by

WD 86—GPB—60,000—15-11 16

G.R.S. 27

GENERAL AND REVENUE SECRETARIAT.

(Co[illegible]ation sheet draft form.)

4) Does the Sajjada receive any remuneration in cash or kind from Dumbarg funds or privately from devotees

Can obtain that an information on the subject may be furnished at an early date

Any early reply is requested

Thanks

Sec
5/87
Secy to Govt
Endg Dept
5/87

C.E.
5/87

520

19 20
Mer
101-18
78

WD 0463—GPB—8,00,000—21-7-17—S.

7410

1919

From The Deputy Commissioner
Mysore district

To The Secretary to the Govt
of Mysore
Revenue department
Bangalore

Dated 6th September 19

Despatched 8th September 19.

Received

General No.
No.

Enclosure No.

---

Submits further information
re the grant of honorarium to
Mr. Syed Taj Pirar from the
Gumbaz funds.

Office of the Deputy Commissioner,

Mysore District,

Mysore, dated the 6th September 1919.

From

C. D. Lorimer, Esquire,

Deputy Commissioner,

Mysore District

To

Ramaswamaiya, Esquire, B.A., B.L.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Muzrai Department, Bangalore.

Sir,

With reference to your letter No.561 Muz.101-18-75 dated the 16th August 1919 requesting certain information in the matter of the grant of an honorarium from the Gumbaz funds to Mr. Syed Taj Peeran, I have the honor to state that I have had some detailed enquiries made in this connection and as a result thereof I find that Mr Syed Taj Peeran has got, practically speaking no duty or function to perform as per custom or rules of the Gumbaz, at the Urus. I understand that all the same he is attending the Urus for the last 28 years, and taking the lead in offering sandal and Fateha. He is neither recognised as the head of the Fakirs nor looked upon by the majority of the devotee public as a leader amongst them, while on this point, some explanation appears to be necessary.

2. I am told there are two classes of Fakirs that attend the Urus and offer sandal and Fateha. One of these belongs to Ganjam and the other to Mysore City. Each of these is again split into two, so that there are now four groups amongst Fakirs under four different leaders whom they call 'Sir-

The office of 'Sirgero' is not hereditary, as it is

to elect their own leader if they choose to

to do so. The 'Sirgero' is thus the Head of the Fakirs while Sajjada signifies an heir apparent to the gadi and to the emoluments attached to a Makan. Hence the person in charge of the spiritual affairs of an endowment is called a 'Sajjada' but he does not possess any territorial jurisdiction.

3. I learn also that Moulvi Syed Shahabdeen Sahib, father of Mr. Syed Taj Peeran, came to Mysore from Vellore about 50 years ago and settled down at Srirangapura village near Seringapatam, and that subsequently when the last claimant Sakri Ali Bi, a widow died heirless, he succeeded to the gadi of Sajjada and to the endowments attached to the Khader Wali Khan at Srirangapura village. This Makan gets a monthly allowance of Rs.20/- and an annual income of about 50 candies of paddy from the inam lands in the said village. Mr. Syed Taj Peeran has succeeded his father as Sajjada of this Makan, and is now being invited by the Gumbaz for the Urus not as the Head of the Fakirs but as Sajjada of the Makan referred to above. Each of the Heads of the four groups of Fakirs, or Sirgeros' as they are called is also invited by the Gumbaz to take part at the Urus.

4. As regards the third point, it will be seen from what has been stated above, that Mr. Taj Peeran has not got an recognised position as Sajjada of the Gumbaz in fact there is no Sajjada for the Gumbaz.

5. As regards the last query, I have to say that Mr. Syed Peeran does not receive any remuneration either from the Gumbaz funds or privately from the devotees. But he is, however, allowed to take his share in kind out of the allotment given to the Fakirs from the funds sanctioned towards the expenses of the Urus every year.

I have the honor to be.
Sir,
Your most obedient servant,

for The Superintendent,
Mysore Division.

B a n g a l o r e,
Dated the 15th September 191

To

B. Ramaswamaiya, Esquire., B.A., B.L.,

Secretary to the Government of Mysore,

Revenue Department in charge Muzrai Department,

B a n g a l o r e.

Sir,

With reference to letter No. 562 dated 16th Aug 1919 from the Muzrai Secretary asking me to furnish information on some points to enable the Government to pass orders on my memorial praying for some honorarium to be paid from the Gumbaz funds in connection with my services rendered as Sajjada on the occasions of 'Oorses', I beg to state as follows:--

It may not be out of place to mention that the late Royal House members of Mysore were the desciples of my ancestors and that after the fall of Seringapatam when the Begams and children were removed to Vellore my Great Grand Father who was their spiritual Preceptor was also taken there at their request and his gumbaz is there by the side of the Tombs of the Begams.. His son, i.e., my Grand father was left behind to officiate in the Gumbaz at Seringapatam as Sajjada and perform the incidental services such as reciting Fateha consecrating Sandal water and chant verses for the benefit of the departed souls. These are the privileges of my family and none else can dispute the claims. Two villages were given as jagirs to my ancestors but during the minority of the late Krishnaraja Woodayar these villages were resumed by Dewan Purnaiya.

The Sajjada has a 'Makkan' of his own for which a cash grant of

Rs.20-3-4 is paid by the Government every month under the Sannad granted by the late Krishnaraja Woodayar. There are some charities imposed for which this grant should be spent and it has no connection whatsoever with the duties performed in the Gumbaz.

The Sajjada gets no 'Kanke' from the devotees attending the 'Oors' nor is he paid anything from the Gumbaz for his offices.

His position is analogous to that of an 'Agma' in a Hindu Jatra. The invitations issued from the Gumbaz are enclosed with a view to give an idea of the services which the Sajjada is expected to perform.

In conclusion I beg that the Government will be pleased to consider my request and sanction some honorarium in recognition of my office from the Gumbaz funds.

I have the honor to remain,

Sir,

Your most obedient servant,

A Krishnaswamy

No. 18

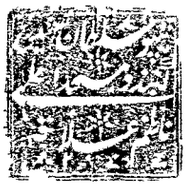
B. A.

1.9.1917

حضرت ٹیپو سلطان شہید رحمتہ اللہ علیہ

صندل یکصد و بست و دوم  بہ بست و ہفتم ذیقعدہ ۱۳۲۵ھ ہجری روز شنبہ زیر اہتمام است وقت
ظہر فاتحہ خوانی واز بدو مغرب آغاز اطعام ترصکہ از زیارت و تناول طعام داخل حسنات خواہند شد

سید عبد الرزاق شاہ صاحب قادری عرف تاج پیر انصاحب
سجادہ میسور و گنجام سب ڈویژن صاحب سکلیپور



نعل الدولہ بیگ شاہی

Bangalore, dated the 29th October 1919.

From

Syed Abdul Razack Khadri alias

A.K. SYED TAJ PEERAN, Esquire., B.A.,

Senior Assistant Commissioner & Sajjada.

To

T. E. JAYARAMA AIYAR, Esquire., B.A., B.L.,

Secretary to the Government of Mysore,

Muzrai Department, Bangalore.

Enclosures four cnf.

Sir,

Adverting to your letter No.562/Muz.101-18-16 dated 16th August 1919 and in continuation of my letter of the 15th September 1919, I have the honor to submit herewith, for the information of Government an English Translation of Yadi No.60 dated 15th October 1919, received from the Nazim of the Gumbaz, giving a brief history of the connection of my family with that Institution and enumerating the functions prescribed for the Sajjada on occasions of "Oorses" etc. It will be seen therefrom that the office of Sajjada is hereditary in my family, that as the Nazim is personally aware my father and I have been performing the duties for the past 65 years and upwards and that during his life-time my father had at the request of Government the unique honour of being present and welcoming distinguished visitors like Prince Albert Victor, Lords Daffrin, Elgin and Curzon at the Institution and presenting addresses of felicitation to them in his capacity of Sajjâda. In this connection it may not be out of place to note that the present incumbent of the office of Nazim is a gentleman over 80 years old, who has put in nearly sixty years' service at the Gumbaz and whose Fore-fathers were also all employed in the Institution ever since its establishment; and if any one can speak about it with authority it is he and the members of his family.

2. Government are not unaware that no one else is designated as Gumbaz Sajjada or required to perform the duties of this office on occasions of "Oorses" etc. The Muzrai Superintendent's No.82 dated 3rd May 1896 to the Nazim (register extract of which is enclosed for ready reference) shows that my right to nominate Sergiros for Mysore and Seringapatam has been recognised by Government and that the Nazim was authorised to issue invitations to my nominees for "Oorses".

3. I do not know what enquiries were made in pursuance of your letter to the Deputy Commissioner, Mysore District, but I have reason to believe that Mr.P.F.Bowring, the present Deputy Commissioner, has been unconsciously misled into making a one-sided report to Government based solely on information furnished by persons like Mr.Dervish Peer and a few partisans of his who are inimical to my family and on whose instigation some of the Fakirs rebelled under the leadership of an Ex Sergiro who had been dismissed by me and Government had to bring armed force to enable me to perform my hereditary duties without molestation. The enclosed copy of a letter dated.23rd.October/19..sent to me by Mr.K.Matthan till recently Deputy Commissioner of Mysore, who was present on two occasions and witnessed what all took place will, however, give Government an idea of the duties and functions required to be performed by the Sajjada on such occasions. Whatever interested enemies of my family may represent, it is undisputed that we have been invariably called upon to play the most prominent part during "Oorses" and visits of distinguished personages from time immemorial and that Government themselves intervened to help us to perform our functions without outside molestation. As all these facts conclusively establish our hereditary position in respect of the Institution, I beg that the honorarium prayed for may be

kindly sanctioned.

I have the honor to be,

Sir,

Your most obedient servant,

A. Vigo D'Aubreuil

Senior Assistant Commissioner
& S a j j a d a.

From

The Office of Nazim,

Gumbaz Department,

Seringapatam.

To •

Mr. A.K.SYED TAJ PEERAN KHADRI,

Sajjada, Hazarath Tippu Sultan Shahid Gumbaz.

Sir,

I have the honor to acknowledge receipt of your yadi and to state that after the death of Bandgani Alinewab Hyder Ali Khan Bahadur, this Department was under the management of Hazarath Tippu Sultan Shahid and that after the advent of the British, the Gumbaz and Masjid Establishments were revised according to a fixed scale. The Begams of Nawab Hyder Ali Khan, Hazarath Tippu Sultan and other members of his family were the disciples of your ancestors who had the privilege of doing the samprokshane of sandal water before sprinkling it on the tombs and cover the graves with flower heaths and take the lead in reading the Fateha. Even since it has been the recognised privilege of the Sajjadas. Your ancestors were the Makandars of Hazarath Khader Veli's Darga. I have heard from my elders that the Makan had been originally endowed with two Jahagir villages which were subsequently resumed by Government. Ever since I attained the age of discretion which was about 65 years ago, I have known personally that your father has performed the official acts of Sajjada of Gumbaz of Tippu Sultan Shahid and that during the tenure of his office, many distinguished persons visited the Gumbaz and received blessings at his hands in accordance with the Order of Government. On the occasion of the

visits of such illustrious persons as Lord Daffrin, Lord Elgin, Prince Albert Victor, Maharaja Sayyaji Rao and Lord Curzon to the Gumbaz, your father Hazarath Siraj ul Mil Hazi Moulvi Syed Shahabdin Khadri conferred blessings on them and presented felicitous addresses to them. Lord Curzon, as a mark of his Estimation of your father, got himself ~~photoed~~ photographed with him. It was nearly 30 years ago that you took up the exalted office of Sajjada and have since been performing the duties of that office. The Fatcha ceremony in the Gumbaz and the authority over the Fakirs and the Makans in Seringapatam have devolved on you. Your nominees as 'Ser Giros' Moktesars to groups of Fakirs are invited for the Gumbaz Ooras and the duty of attending to purification of sandal water and first sprinkling it on the tombs and read Fateha both morning and evening for 2 days is exclusively in your privilege . A concise yadi was written to the Taluk Office some time ago.

15th October 1919.

N A Z I M.

Bangalore,
23rd October 1919.

Dear Mr. Taj Peeran,

Your letter of the 18th instant has reached my hands to-day.

I was present at the celebration of the Ooroos of the Tippoo Sultan not only last year as mentioned by you, but also in the year 1899 or 1900 when I was an Assistant Commissioner in the Mysore District. You were the principal figure on both these occasions and as far as I remember your part was that you headed the procession to the Gumbuz; after entering the Gumbuz building you sprinkled sandal water on the tomb of Tippoo Sultan, then chanted some Arabic verses and finally commenced the Fateha in a loud voice, the whole assembly repeating their prayers after you in a low voice.

If this letter giving my impressions of your position at the Ooroos should be of any help to you, I have no objecti n to your making use of it.

Yours sincerely,

K. MATTHAN

cop

[illegible]

నం. 82.

శ్రీరంగ పట్టణంలో పరిశోధించి
శుద్ధ మధ్యాహ్నం బిళ్వాకులు చూసి శ్రీ
రంగం బిళ్వాకులు తీసుకొని వారు వారి
బిళ్వాకులూ మళ్ళీ పరిశుద్ధి
పరిశోధించి శుద్ధ నవాబు దగ్గిరికి వెళ్ళి
రంగం బిళ్వాకులు తీసుకొని వారు వారి
గ్రహంలు లుబ్ధ కాంశలు ఆ వారు
గ్రహంలు చూసి శ్రీరంగ పట్టణంలో
సంసిద్ధం చేసి బిళ్వాకులుం
బిళ్వాకుల్ని మళ్ళీ ఆ వారు
ధం చేసుం బిళ్వాకుల్ని వేరు వేరుగా
చుంకి పరిశోధించి సోదిం సేశుశ్రీ
దు వద్దరే మళ్ళీ వారు పిలిపించి శ్రీరంగ
ఆబ్ధాలి శోధించి బాంధ్రి బుంబు
శంద బుంద గాంచే బిళ్వాకులు తీసుకొని
శుద్ధం మన ఆబ్ధాలు బుబ్ధ బుద్ధం
రనే తీర్మానం పంపిశుశ్రీ. అదేశ్రీ తీర్మా
నాండిశులపై మేలాల్ అంతా ఇబ్బం
ది పడుతూ గ్రహంలు తిప్పేస్తూ బాంబాలి
గాంచి తీర్మానం బుద్ధ పెట్టుబాంతశ్రీ

[illegible]

3rd May 1896.

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'Copy'

60

1889-90

Proceedings of the Government of H. H.

the Maharaja of Mysore.

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Read:--

Petition Registered No.1294 of 1918- from Mr.A.K.Syed Taj Peeran, Assistant to -- the Revenue Commissioner, Bangalore, praying for the grant of some emoluments to him out of the funds of the Dumbuz at Seringapatam in recognition of his position as the Sajjada, and the duties performed by him as such at the two "Urus" celebrations in connection with that institution.

(2) Correspondence ending with letter No.D.Dis.47 of '19-'20/Fuzrai dated the 8th -- September 1919, from the Deputy Commissioner Mysore District.

(3) Further communication dated 29th October 1919, from Mr.Syed Taj Peeran, explaining the grounds on which he has based his claims and requesting a favourable consideration of his petition.

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Order No.

Dated Bangalore, December 1919.

After a careful consideration of the question, ~~and without going into the question of Mr.Syed Taj Peeran's claims to preside at the Dumbuz~~ we consider that it is inadvisable to make a new departure now by granting to Mr.Syed Taj Peeran the emoluments which were admitted by his predecessor enjoyed all along by him as a matter, as he deals by himself in his official capacity and without the payment of any remuneration

therefor by the Government.

Secretary to Government,
Muzrai Department.

To

The Deputy Commissioner, Mysore District.

Mr.A.K.Syed Taj Peeran, Assistant to th Revenue Commissioner and Sajjada of the Gumbuz at Seringapatam.

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HRR.